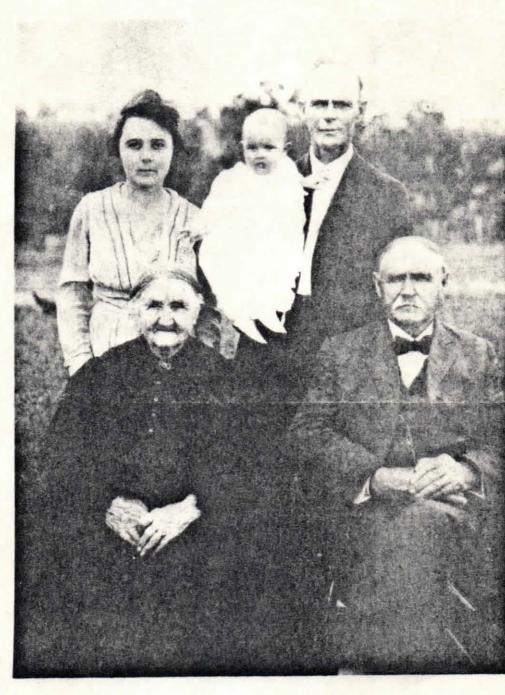
Fublished May 11, 1971 in "The Richmond News" Richmond, Missouri (Ray County)



THE TURNAGE FAMILY was active in founding and developing the Primitive Baptist churches of Crooked River, New Hope, New Garden and Rayville. (Left front) Mrs. Esther Turnage Colley, Rev. John C. Turnage (son of the pioneer,

Dear Sir:

my hometown

The articles published last

month about Rayville were of

special interest as Rayville is

Letters to the Editor

#### JESSE

Foot Station. If a visitor had

returned a few years later he

would have found Foot Station

replaced by a village named

John C. Turnage). (Standing) Mrs. Gladys Turnage Transue (living in Richmond), S. C. Turnage Irma Transue (the baby). This picture shows five generations (Photo courtesy of Mrs. Sam Turnage.)

> home on leave during the Civil War to harvest his crops. His farm and log cabin was about a mile east of Rayville. Bushwhackers came upon him in his field and slit his throat.

Edwin O'Dell built the log cabin in 1825 that is enclosed in the Excelsior Springs golf club.

Presley Carter homesteaded

the origi Chopel 1 monume Charlotte homester homeste: Todd's ( W. Roger We both locate 1 Bates. There learned est near apprecia formatio marks th the school Richmon day. Sincer Мгз 6808 Shav



By Mrs.

776-6653 A lar church : morning Mr. ai Independ dell and were Su Mrs. Ka mond.

A grou to Elm afternoo iting the Mr. a visited Richmon Walter visited Irons. Miss Miss Je Sunday

Irons.

Mr. a visited ty hosp Mr. a ceived : their son Seal Be he was and Mrs ven also dozen re day whic Mr. ar

ceived a ter-in-la saying th

The Marquis Tho's Tho Publications Board

Certifics that

Wanda T. Pantle

is a subject of biographical record in

Who's Who of American Women Eleventh Edition 1979/1980

inclusion in which is limited to those individuals who have demonstrated outstanding achievement in their own fields of endeavor and who have, thereby, contributed significantly to the betterment of contemporary society.



HUSBAND	SNAME	James Ernest Pantle						3/6/81	
When Born February 26, 1939 When Died		February 26, 1939	Where Burlin	where Burlington, Kansas			piler		
		Where	Where				6808 Switzer Lane		
When	Buried	Maria and a second	Where			City		Shawnee	State Kansas
When Married June 16, 1963			Where Overland Park, Kansas (Johnson County)				. This information obtained from		
Numb His Fi	er 1.2, etc.	Earl David Pantle	lis Mother's Maider	Name Helen Kat	hryn Towr	isend			
	randfather	S		Frederika (Win					
	AIDEN NA	Uanda Tuana							
		Ostabou 2 1	942 Where Kansas	City Missouri (	Jackson (	ounty)			
Other	Buried Husbands		Where						
	ber 1.2. etc.	Guy Russell Tindall	U. M. de Maria	Name Irma Mae	Transue				
	ather	Curr Dours Tindall	Her Mother s Maider	Mary France	s ("Myrt]	e" Hopper)	Tin	tall	
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# This Certificate of Merit is awarded to Wanda Jindall Pantle

# for **DISTINGUISHED ACHIEVEMENT**

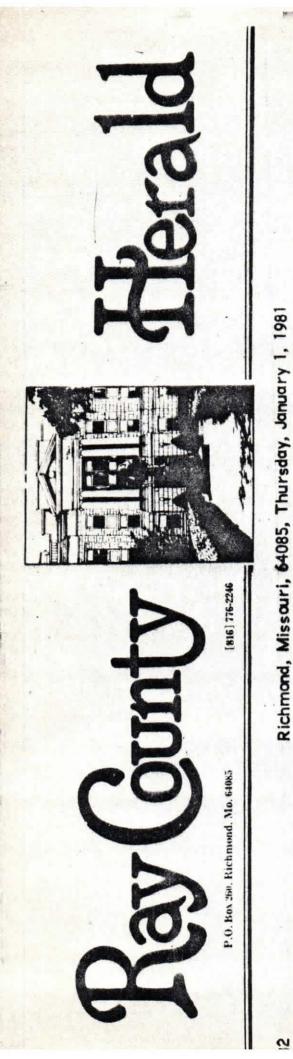
# which is the subject of commendation in THE WORLD WHO'S WHO OF WOMEN

Jifth Edition

September 19 CAMBRIDGE, ENGLAND



AUTHORIZED OFFICERS



Granddaughter Receives **Recognition For Dedicated Service** 

#### MRS. PANTLE

The biography of Wanda Tindall Pantle will be published in "The World Who's Who of Women". The book is to be published in Cambridge, England, in 1981.

. . .

In her office in Hagerstown, Maryland, Mrs. Pantle is engaged in the full time private practice of social work with individuals, couples and families in varying degree of stress. This includes the full range of emotional problems from neuroses and situational distress to chronic psychiatric disorders.

Mrs. Pantle resides in Shepherdstown, West Virginia with her husband, Dr. James Pantle who is a professor at Shepherd College. Her hobbies are gourmet cooking and collecting antiques.

Th

In this snapshot she is holding one of her favorite antiques. It was once a "nickel-plated" teakettle that belonged to her grandparents, Virgil and Gladys Transue of Rayville, Missouri. (When the teakettle was stripped, this copper beauty emerged).

Mrs. Pantle is the granddaughter of Mrs. Virgil Transue of 303 Park Avenue. Her parents, Russell and Irma (Transue) Tindall, live in Shawnee, Kansas.

### INTERNATIONAL BIOGRAPHICAL CENTRE

Cambridge CBC 3GP England

Describe General Ement Kay D Life

Mrs I Tindall, 6808 Switzer Lane, Shawnee, KS 66203, USA.

Ref: WOM5/CR 19 February 1981.

Dear Mrs Tindall,

Thank you for your letter dated 5 February 1981.

I am pleased to be able to inform you that despatch of the Fifth Edition of "The World Who's Who of Women", will now take place next week within the United States. Your daughter's copy will be sent to you at the above address.

I do hope that you will be pleased with this book and that it will arrive very shortly.

Yours sincerely,

autotalim. P. millatolia

Patricia J McClatchie (Ms) Head of Biographee Relations



## FIRST CIRCUIT RIDER IN THIS AREA JOSEPH WARREN TURNIDGE 1819 - 1857

EMIGRATED TO OREGON FROM MISSOURI IN 1846 ON THE, FIRST WAGON TRAIN UP THE TREACHEROUS SOUTHERN OREGON ROUTE, TOOK A LAND CLAIM ON THE SANTIAM, ORGANIZED FIRST CHURCHES OF ANY FAITH IN THE VALLEY, "ELDER JOE", PREACHER, SINGER, FARMER, FATHER, FAITHFULLY RODE CIRCUIT THROUGH RAIN, SICKNESS AND DANGER.

TO HONOR HIS MEMORY THIS MEMORIAL IS ERECTED BY THE TURNIDGE CLAN 1973

#### MINUTES OF THE FIFTIETH ANNUAL TURNIDGE REUNION

#### August 1, 1971

The fiftieth annual Turnidge Reunion was held at the Talbot Community Center, August 1, 1971, 11:00 a.m. to 3:30 p.m. Several Turnidges arrived in time to participate in the morning worship service.

Registration, viewing of exhibits, and visiting preceded the dinner which began with an invocation by Henry Turnidge. President John Hobson awarded attendance prizes and introduced the program chairman, Rex Turnidge, who narrated the skit. Those who pantomined the skit included: the Joseph Warren Turnidge family, representing ministers of the family, Wilbur Turnidge, Edith Van Doozer, Allen and Linda Turnidge, David and Tressa Edwards; at the Elizabeth and Joseph Elijah Turnidge cabin store representing business persons, Iona DeFilippi and Nancy Edwards; representing educators, Buelah Miles, Grace Edwards, and Bessie Higbee. As the narrator told of other occupations participated in by the Turnidges through the generations, loggers, farmers, servicemen, those present who had served in these occupations were asked to stand. It was interesting to note that some had participated in more than one. Henry Turnidge stood each time except when it was asked if any had been horse thieves. Then he was asked to relate the story of how he mistakenly told how good his mules were to a man who he thought was a potential buyer, only to discover that he was the county assessor. Dan McIntosh reported that his family had started the first cheese factory in Tillamook. Florence Paris said that she had been a chocolate dipper.

The attendance count revealed that there were descendants from all the John and Ruthama Crowley Turnidge four families, early settlers in Oregon: 75 of the Joseph Elijah family, 2 from James Calvin, 6 from Vincent, and 15 from the Eliza Stakely family, for a total of 98 present,

Those present who had attended the first reunion in 1921 were Cora Turnidge (the first secretary who served for several years), Paul and Wilbur Turnidge, Bertha Weeks, Lola Grant, Esther McClain, David, Wilma, Eldon, Dale, Henry, Pauline Turnidge, Len Edwards, Mabel Curtis, and Virginia Bartnik, all Joseph E. Turnidge descendants.

Don and Ruth Turnidge had invited the young people to swim in their pool. Grace Edwards directed their activities there.

The business meeting was called to order by John Hobson. On motion it was decided to place a historical marker in a public place honoring Joseph Warren Turnidge, Linn County's first circuit rider. David and Henry Turnidge were reelected to make arrangements concerning this matter.

The treasurer reported the balance in the treasury as of August 1st to be \$6.01 in the working fund and \$61.25 for the Joseph Warren Turnidge memorial. An offering was taken in the amount of \$45.10.

A card was signed by all who knew Mabel McClain to send to her at the hospital where she is recovering from a broken hip.

By unanimous motions John Hobson and Bessie Highee were reelected as president and secretary-treasurer, respectively. Marie Hansen asked to be relieved of her duties as sunshine chairman. The president appointed Joan Camp to serve. He asked the same committees to serve another year:

> Reunion location: David and Henry Turnidge Program: Rex Turnidge Youth activities: Grace Edwards

Guest Anna Ava Turnage of Snow Hill, North Carolina, reported on the North Carolina Turnages and expressed her appreciation of her Northwest relatives.

The president expressed appreciation to all the committees and especially to the kitchen committee who worked so efficiently: Wilma Turnidge, Nellie Hobson, and Marguerite Turnidge.

The meeting closed with a memorial prayer by David Turnidge honoring those who have died this year: Dellno Higbee, Clara Turnidge, Paul and Douglas Roberts.

The following newspaper article was prepared and sent to several Willamette Valley newspapers. It gives further details not recorded in the minutes.

Bessie Higber Bessie Turnidge Higber

Secretary

#### <u>P R E S S R E P O R T</u>

#### THE TURNIDGE FAMILY REUNION

The Oregon Turnidge Clan observed two anniversaries at its annual reunion at the Talbot Community Center on August 1. Nearly one hundred Turnidge relatives gathered to celebrate the 125th year since the arrival of the first Turnidge in Oregon and the 50th anniversary of their annual reunion.

Following worship service at the Talbot Community Church, Turnidges from San Francisco to Seattle, from Willamina to North Carolina, had dinner together. Rex Turnidge of Portland directed a program that included a skit highlighting historic family events. Ventriloquist Paul Turnidge of Seattle, who was present at the first reunion as a baby fifty years ago, related humorous incidents from former reunions. Musical numbers were presented by Barney McClain of Portland.

The skit featured Joseph Warren Turnidge, Linn County's first circuit rider and his arrival in 1846 from Missouri. His wagontrain was the first to venture into the Willamette Valley up the treacherous southern Applegate route. His 640-acre claim was at Santiam City, now known as Jefferson and relocated slightly upriver.

Joab Powell and Joseph Warren were friends in Missouri. Joab followed Joseph to Oregon where they worked together organizing Primitive Baptist Churches. In 1873 Joseph's brother John and his wife. Ruthama Crowley Turnidge, emigrated from Missouri, settling in Polk County. All of the relatives present at the 1971 reunion are descendants of this couple who are buried in the Providence Church Cemetery near Joab Powell's monument and grave.

In 1921 the first reunion was organized by William J. Turnidge of Talbot and his brother John, who later was known as "The Walking Bible of Lebanon." This initial reunion was held on William's farm where he introduced the first mint crop into the Willamette Valley. Those present at the 1971 Reunion who have attended all fifty reunions included John's widow, Cora, now of Corvallis; his sons and their wives, David and Wilma of Talbot, and Henry and Pauline of Salem.

Reunion officers elected are: President, John Hobson of Salem; Secretary, Bessie Turnidge Higbee of Corvallis. Plans were made to establish a historical marker in a public place honoring circuit rider Joseph Warren Turnidge.

Receiving attendance prizes at the reunion were: oldest relative, Bertha Weeks of Corvallis; youngest relative, Trevan Clow of Albany; traveling shortest distance, David Turnidge of Talbot; traveling farthest, Anna Ava Turnage of Snow Hill, North Carolina. Miss Turnage, a teacher, is a direct descendant of the first Turnidges into America who settled in North Carolina in the 1700's. A mistake on a deed changed the spelling of the name there. Other Turnidges migrated westward, to Tennessee, to Kentucky, to Missouri with Joseph Warren leading the trek westward to Oregon.

At the reunion a display of pictures and antiques helped the younger generation appreciate its heritage.

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