Mississippi Baptist Record,

page 13

May 1, 1913

ELDER R. R. TURNAGE

Brother Turnage was born in North Carolina, August 1, 1831; and died at his home near Hathorn, Miss., April 11, 1913. He came to Mississippi with his mother when 14 years old and settled in Marion County where he spent the greater part of his life. In 1853 he married Elizabeth Rowles. To this union ten children were born - nine of whom are still living. After the death of his first wife he married Emily Lofton in 1899. She is still living.

Brother Turnage was a preacher of the Gospel for 41 years. His labors were mostly with the churches of Marion, Lawrence, and Covington counties. He was instrumental in organizing a number of churches. Many of the preachers who have gone out from this country think of him as their father in the ministry.

He was moderator of the Pearl River Association for a number of years, and very much loved and respected by his brethren who labored with him. He was buried at Society Hill church, near his home, on April 12, 1913, the writer of this conducting the funeral service, assisted by Brethren J. O. Buckley, S. D. Cox, and E. A. Hanlow.

R. Drummond.

In 1908 T. D. Cox was elected pastor. Roy Powell was clerk and J. R. Lott acted as Sunday School superintendent with 81 enrolled. There were 236 members with 25 baptisms reported that year. Rev. L.F. May was called as pastor in 1909.

Something happened between 1910 - 1912. The church lettered out a great host of people or revised their roll, perhaps leaving out those whose addresses were not known. Professor Hill, who was principal at Buford High School near there at the time says, that the Kokomo Baptist Church was organized in 1910 and perhaps a large number were in the organization of the Kokomo Church.

In 1912, the membership is reported as being 182, but the next year (1913) it was 200, with 22 baptisms reported. The Sunday School had 42 enrolled with A. C. Mullins serving as superintendent. Rev. J. E. Davis was elected pastor in 1912. Also in 1912, 32 members were dismissed from our fellowship for the purpose of organizing the Hurricane Creek Baptist Church.

Four year later (1916) Rev. W. A. Murray was elected pastor. That year the church received \$158.65 in contributions and had a membership of 179. The church clerk was Alvie Pittman.

Then in 1918 V. C. Walker became pastor and C. D. Turnage became church clerk. The membership was 181 and in 1919 the members numbered 194. In 1920 there were 44 baptisms reported and the membership had increased to 243. Gifts reported that year were: Mission Fund - \$75.00, visiting minister - \$69.00, pastor's salary - \$145.00 and miscellaneous - \$313.00. The church property was valued at one thousand dollars.

A. C. Mullins serving as Sunday School superintendent for the past 7 years was now clerk for the church. The pastor's salary increased to \$200.00 in 1923. The Sunday School had an enrollment of 135 members. In 1927 the church began to hold meetings on the 2nd and 4th Sundays of each month. Bro. Walker was receiving \$300.00 annual salary and the total given to the church that year was \$773.50. The property value increased to \$3,140.00.

HISTORY OF NEW HOPE BAPTIST CHURCH 1872 - 1972

The New Hope Sunday School began on Jules Stringer's place around 1868 by Rev. Hosea Davis The people of New Hope organized into a church in 1872. R.R. Turnage was elected pastor. Rev. Turnage, born in Duplin County, North Carolina, was ordained to the ministry by Antioch Church (Marion County, Mississippi) to work full time in the ministry at New Hope Baptist Church. Church meetings were held on the second Sunday of each month. Meetings were held at this time the New Hope school house. The first year 22 were baptized. A total of \$5.00 in contributions is recorded for that initial year.

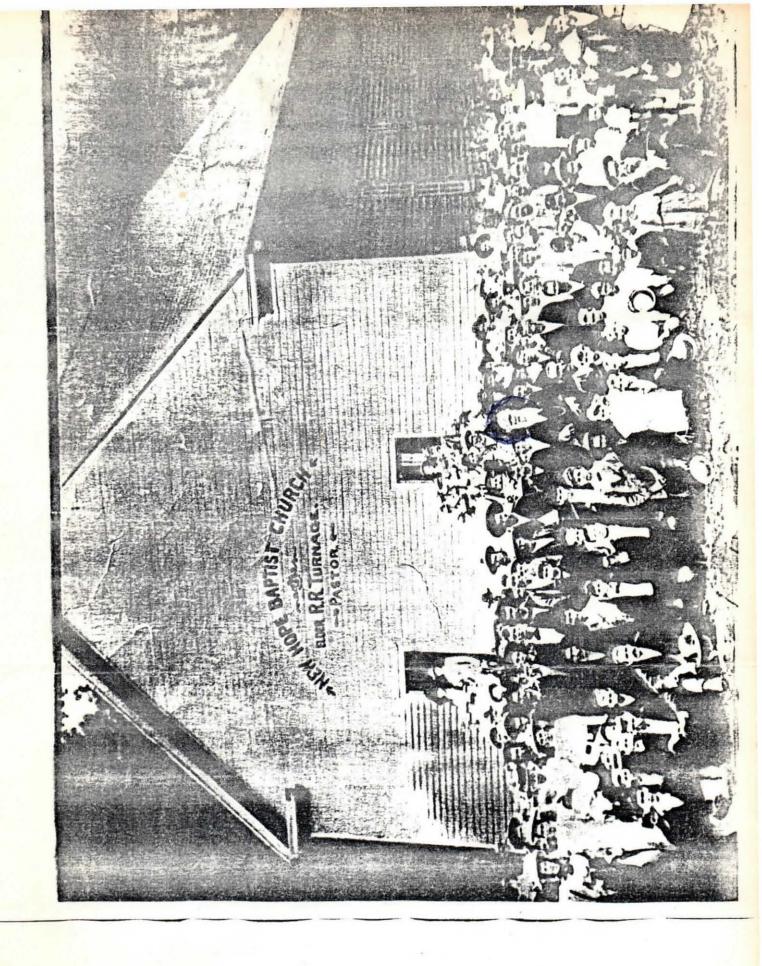
The New Hope Baptist Church of Marion County, joined the Pearl River Baptist Association in 1872 with a total of 42 members. The delegates were J. B. Pounds and G. H. Turnage. The names of the charter members available are: Rev. R.R. Turnage, N.W. Pittman, Julia Pittman Steve Pittman, Zarl McKenzie, Robert Turnage, J. D. Grimsley, Hosea Davis, W. J. McGraw, E. J. Pittman, Alexander Turnage, M. J. Turnage, Eli Turnage, L. D. Williams, Margaret Smith, Hesterann Williams, Ann Turnage, Ameszone Turnage, Gaberlien Turnage, Jane Pounds, Sarahann Riley, Pauline McKenzie, Mary Grimsley, Clarke Powell, Ann Powell, Lidy Ward, Marthy Guy, Julyann Lott, J.R. Pounds, and G.H. Turnage.

In 1876 N. W. Pittman deeded 3 acres of land to New Hope Baptist Church. A one room wood church building seating 500 people was constructed that year. The first church was located where the pastorium is presently built.

By 1877 the church had 77 in membership; 78 in 1882; 95 in 1884; and 161 in 1888. In 1887 the total value of all church property was \$250. In 1892 there was reported 8 baptisms.

In 1895 the second church was built on the east side of the Dexter-New Hope road. Reported were 22 baptisms, making a total of 200 members. Serving as the church's first clerk was E. J. Pittman, who served until 1900 when L. W. McKenzie was elected to succeed him.

In 1900 J. M. Rickey became pastor. The membership had increased to 168. J. W. Steen pastored the church from 1901 to 1907 with 187 members and at a salary of \$75.00.



From: Mrs. Estelle Crain Rt. 2, Box 73 Tylertown, Miss. 39667

1980

Jacohold Turrage

CHERAW BAPTIST CHURCH

Cheraw, South Carolina Chesterfield County

Taken from Church Minute Records

January 4, 1818 Margaret Gullage was baptized into the church.

1819, Bro. Turnage made a satisfactory report of the Prayer meetings at Bethel..etc.

1825, Bro. Turnage and Bro. Gullage were appointed to visit and censure some church members, etc.

Feb 4, 1826, Bro. Turnage made a communication to the church of an unpleasant character in regard to our Bro. Slay..etc.

May 6, 1826, Bro. Turnage reported that a few had met at Bethel for Prayer on the 1st day of the month and requested leave to continue such meetings which was cheerfully granted....

1833 Mrs. Sarah Turnage handed in a letter of recommendation from Brother Mason and was unanimously received into the church. (Beside this entry, a note which reads, "Sarah Turnage received by letter, find on examination in 1850 that Sister Turnage is dead, in fact there is no record".)

Feb 18, 1834, Brother Turnage, moderator of Church Meetings.

Nov 16, 1839, Sister Charlotte Turnage, from the Union Church was received unanimously.

June 8, 1856, Mr. Alexander Turnage and a number of others at a meeting of the church voted unanimously to restore a member to fellowship in the church.

Oct 11, 1856, A regular meeting held this day. Present, Bro. John Turnage, Alexander Turnage and others.

12 July 1858, at a regular meeting of the Church, A. C. Turnage, John Turnage and others....for the purpose of appointing a replace -ment for one of their officers, Daniel Odom who recently died.

Jan 11, 1859, A. C. Turnage was charged with the sin of drunkeness and G. W. McIvers was appointed to cite him.

Page 3

July 11, 1860, Sister Lavinia Turnage was received by letter from the Welsh Neck Church.

1st Sabbath in August 1860, on this day the following persons were baptized by Brother Stough at Macedonia, they having been previously received after relating their experience. Robert Turnage, William A Turnage, Mrs. Christian Turnage and Miss Mary Jane Edwards.

28 Sept 1860, The following persons were received and on this day were baptized, Solomon Wilkes, Alfred White, Edward Ingram, Miss Mary Parr, Miss Mary Jane Turnage, Miss Elizabeth Tolbert. Mrs. Caroline Wilkes was received but not being ready, her baptism was post-poned.

15 April 1866, The death of Sister Harriet Turnage and Sister Susan Strother was brought to the notice of the church..etc.

20 May 1866, a regular meeting was held, present was Bro. Turnage and others.

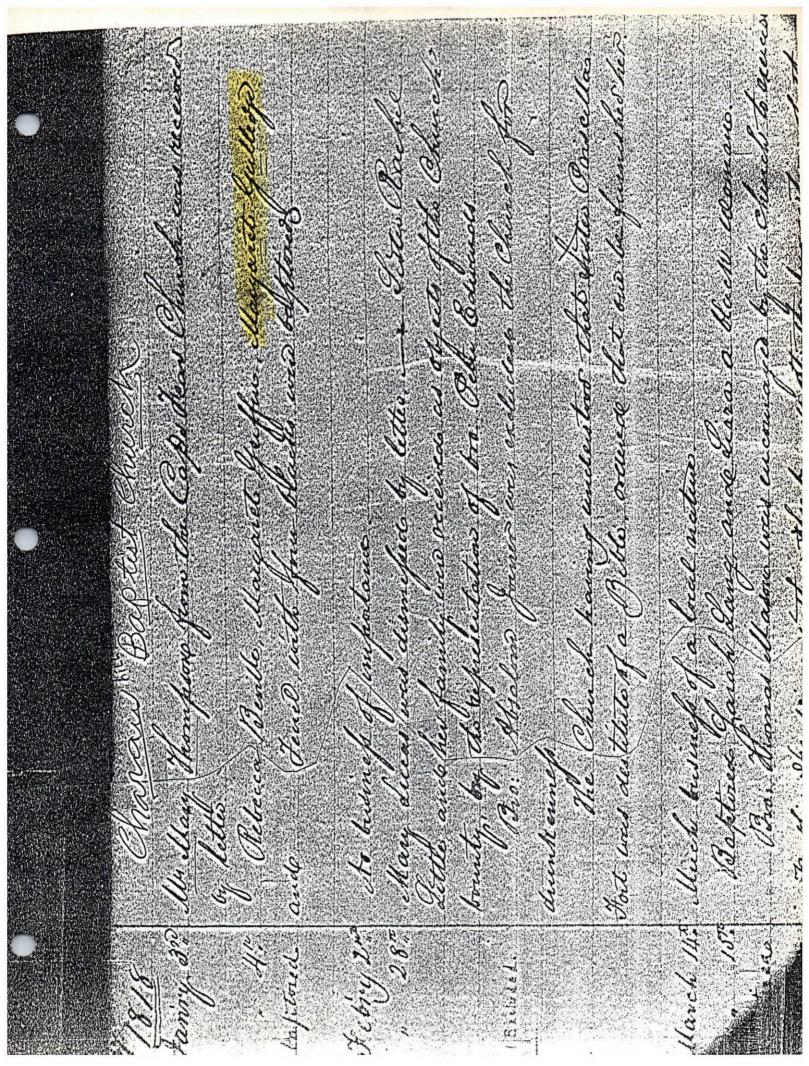
24 Oct 1869, a regular meeting of the church this day present, Bro. Rice, Ellerbe and Evans. A letter of dismission was this day granted to the following members living in the vicinity of Macedonia Station with a view of organizing a separate church there.

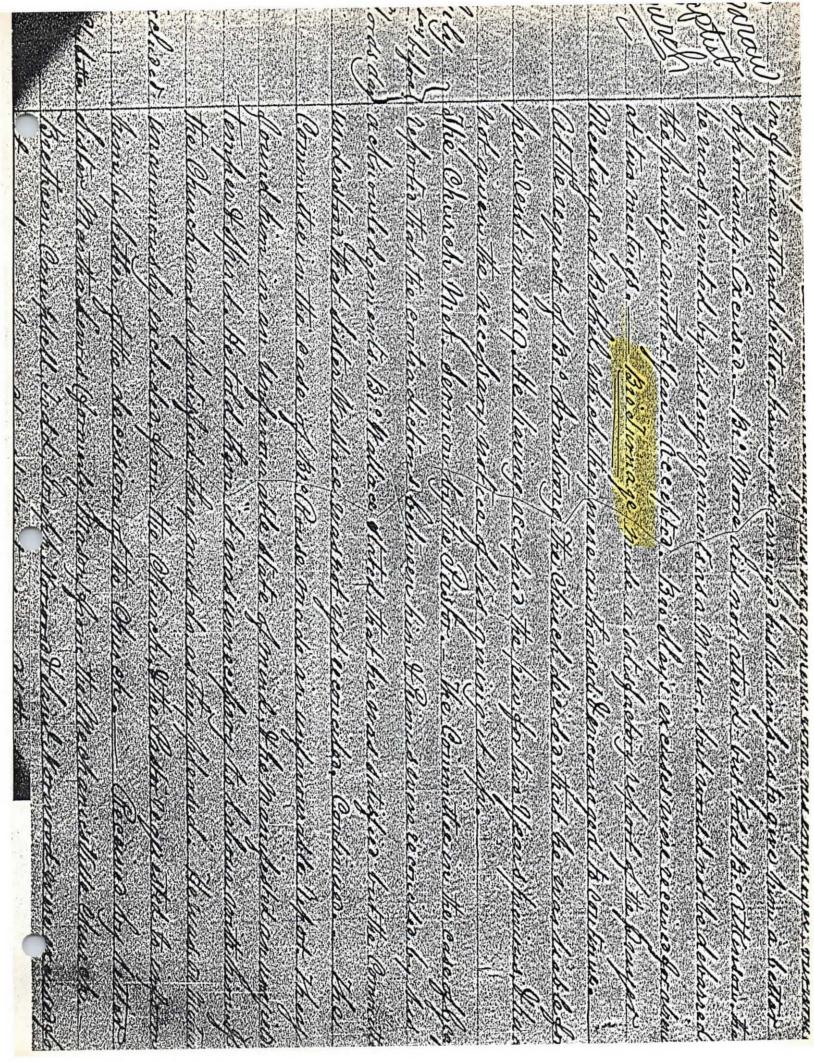
1. C A Currie	8. Wm A Turnage	15. James P Turnage
2. Robert Turnage	9. Alfred White	16. Solomon Wilkes
3. Daniel Wallace	10. Ann Currie	17. Catherine Turnage
4. Effie Trantham	11. Lavinia Turnag	e 18. Christian Turnage
5. Caroline White	12. Effie Wallace	19. Mary Jane Edwards
6. Mary Parr	13. Nancy Ingram	20. Caroline Wilkes
7. Edward Ingram	14. Mary Jane Turnage 21. E. S. White	

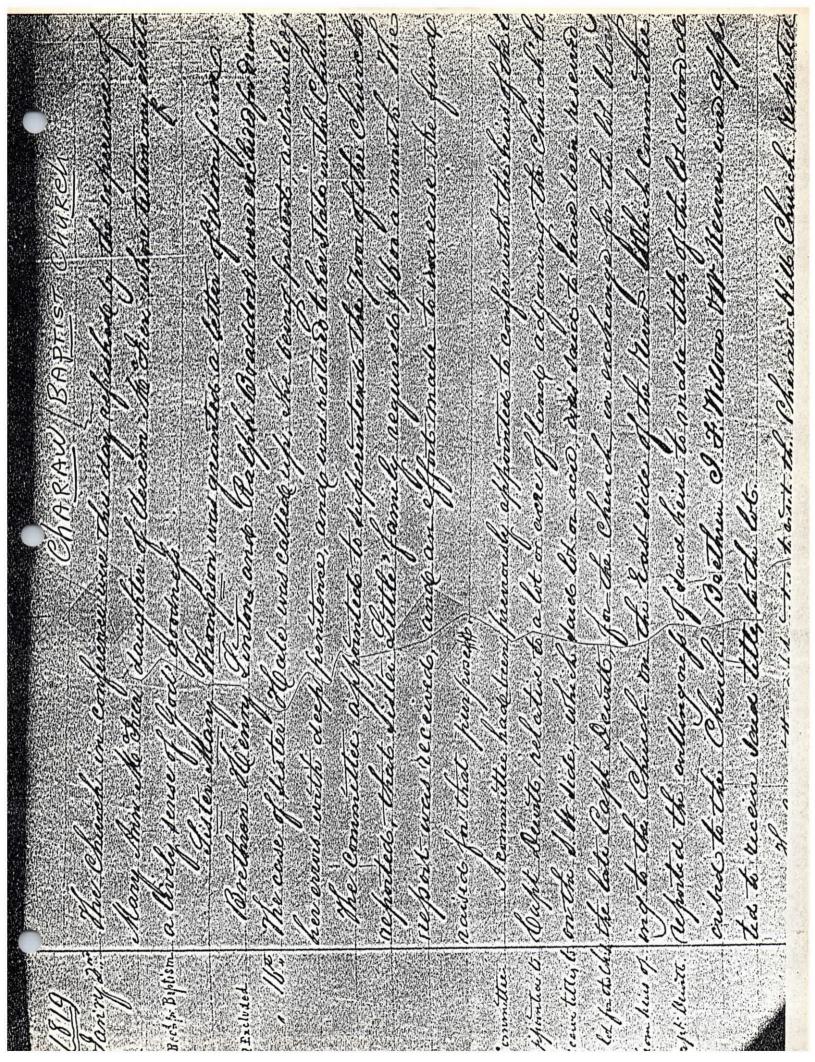
23 August 1870, our venerable Brother John Turnage died on the 23rd day of August 1870.

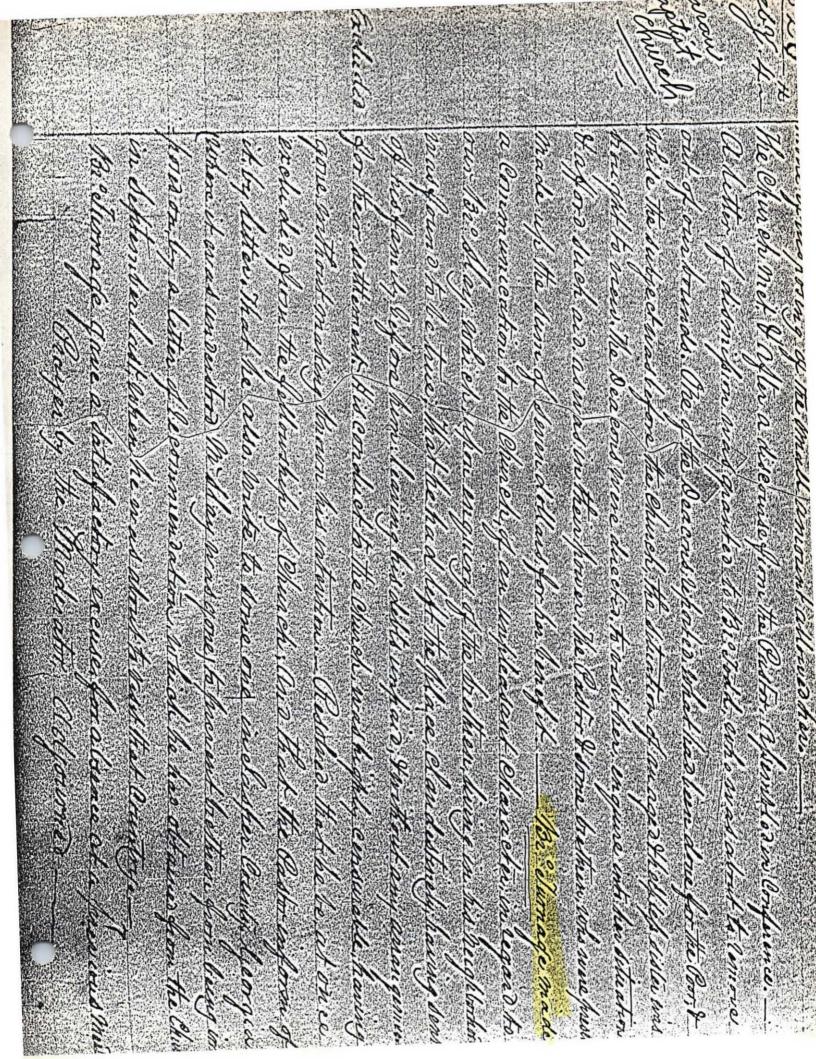
Reference, Publication No. 622, Micro-film, {1 roll}, <u>CHESTER-FIELD COUNTY, SOUTH CAROLINA, CHURCH RECORDS,</u> <u>"Cheraw-Cheraw Baptist Church, 1822-1934"</u>, Historical Commission Southern Baptist Convention, 901 Commerce Street, Nashville, Tennessee 37203.

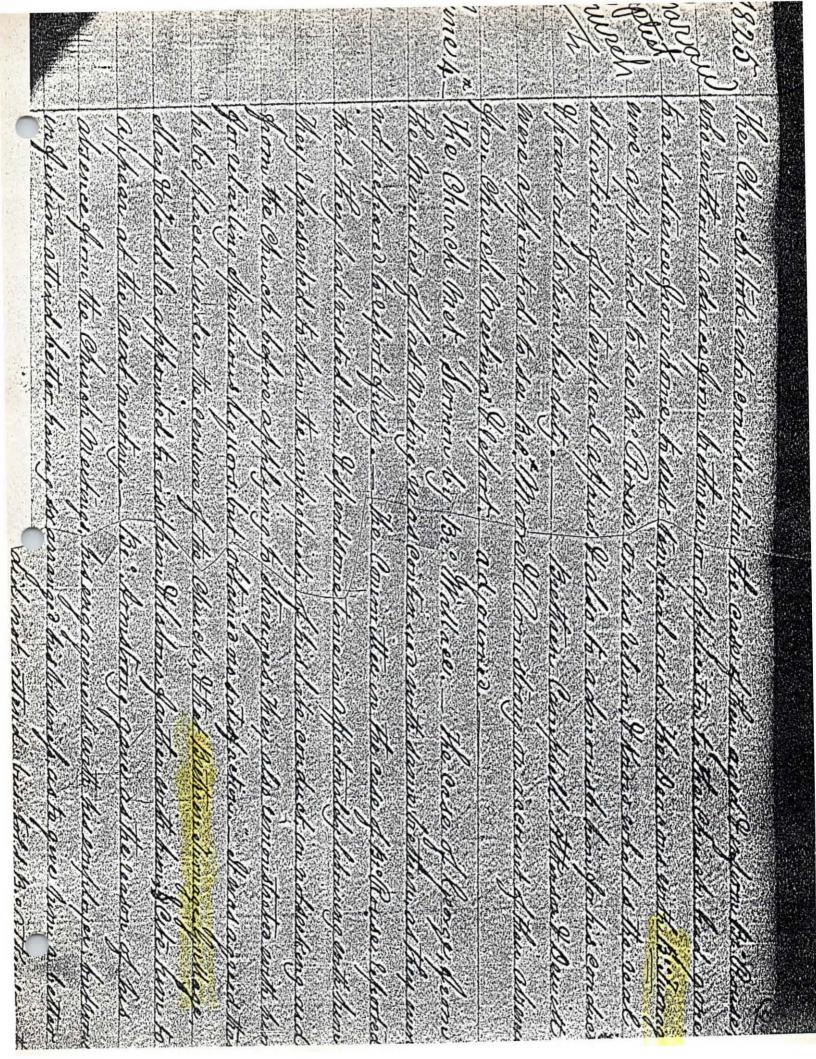
Transcribed by Cathy Turnage, 9815 East 29th Street, Tulsa, Oklahoma 74129, August 1988.

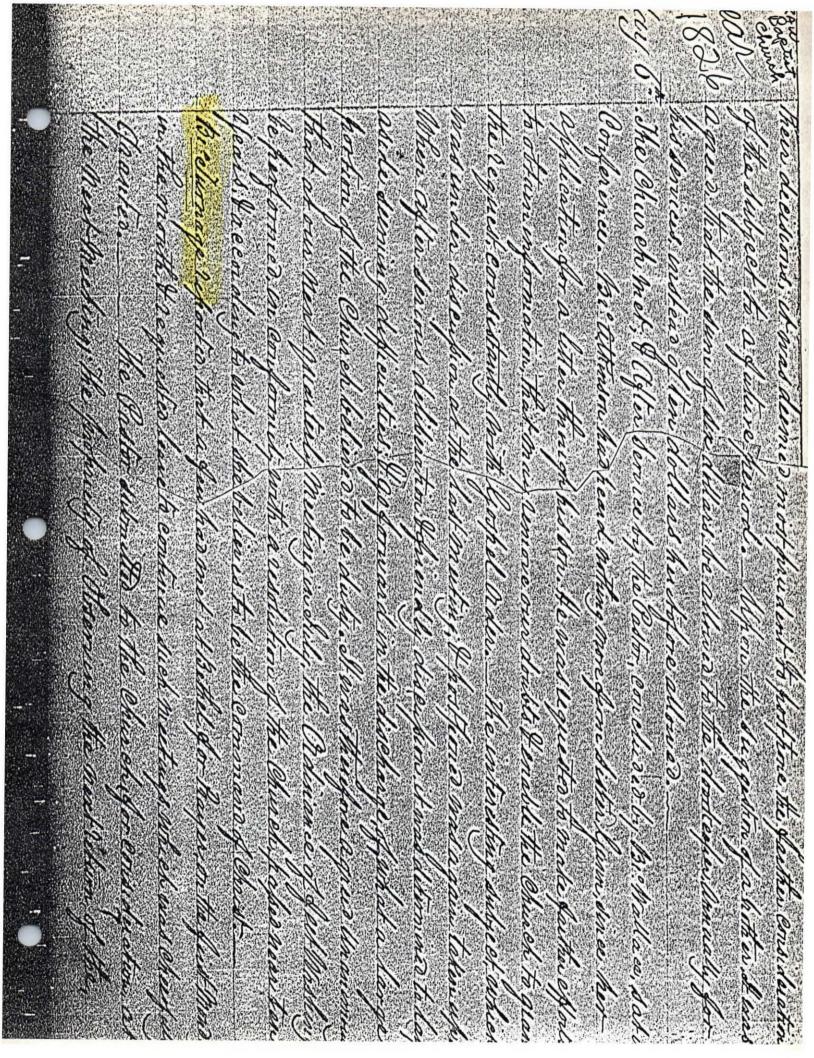


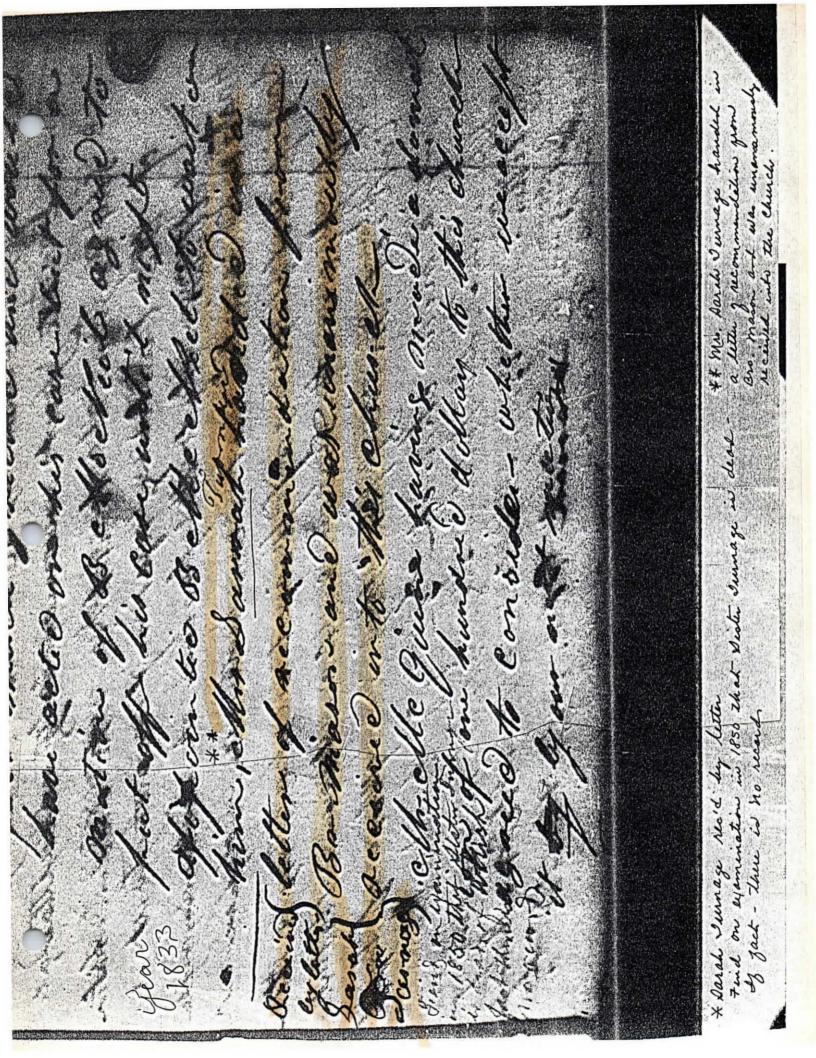








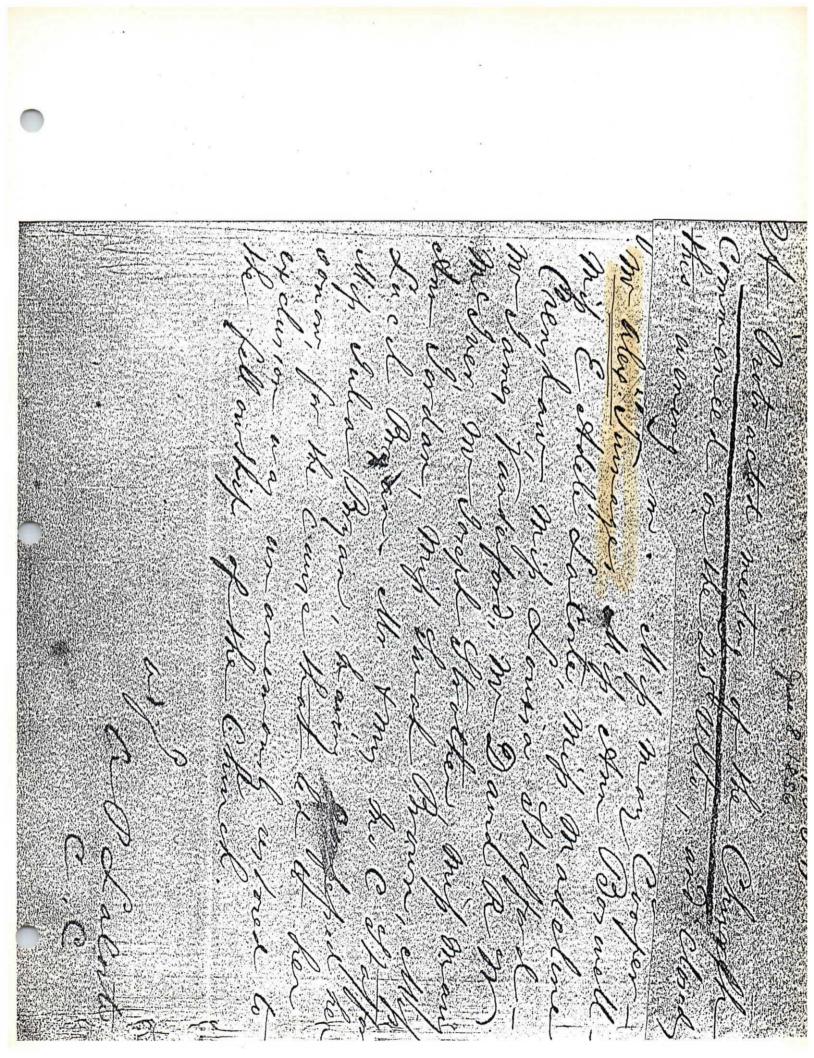


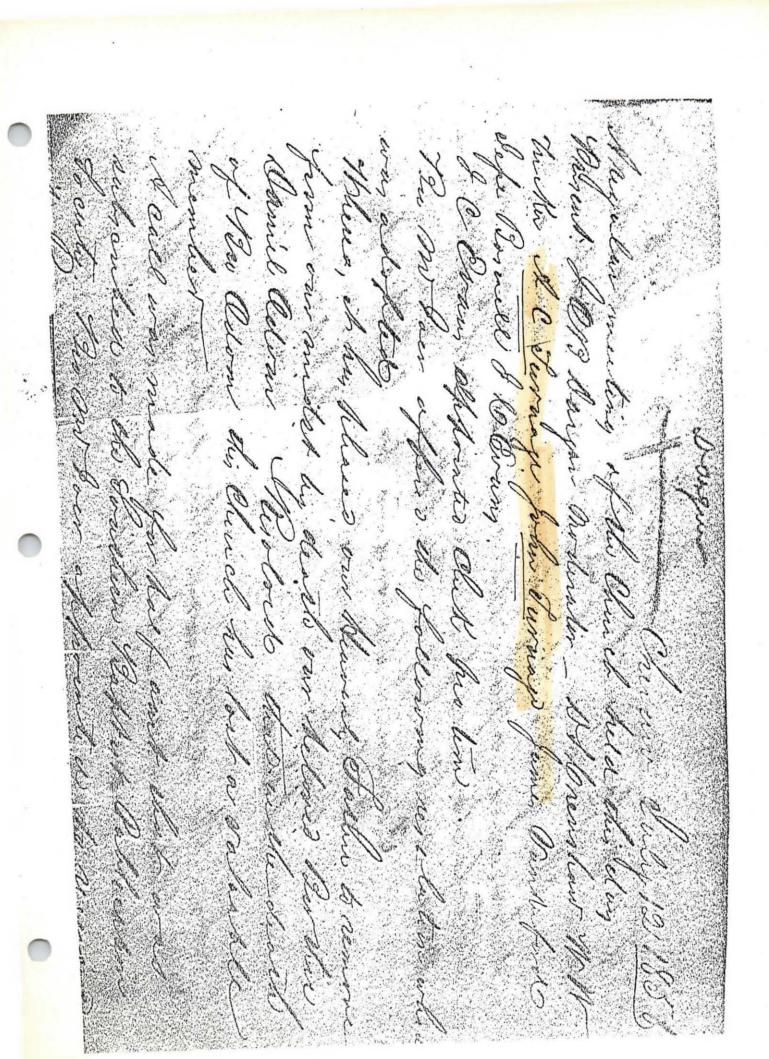


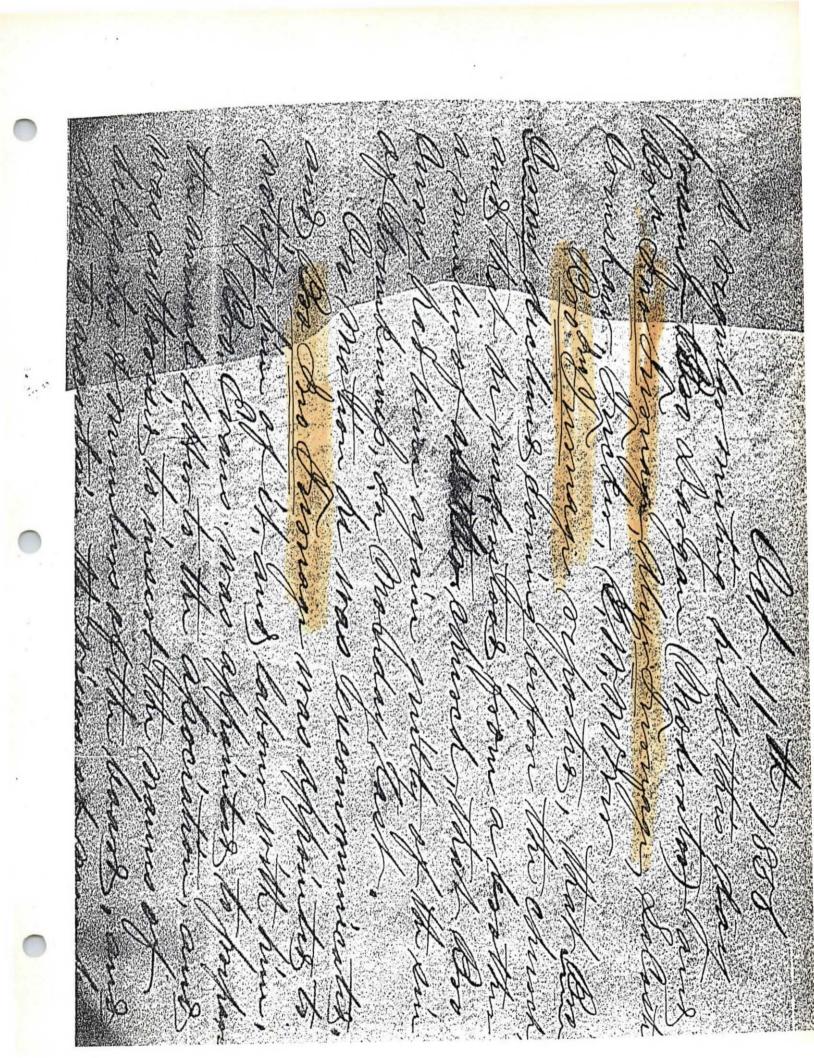
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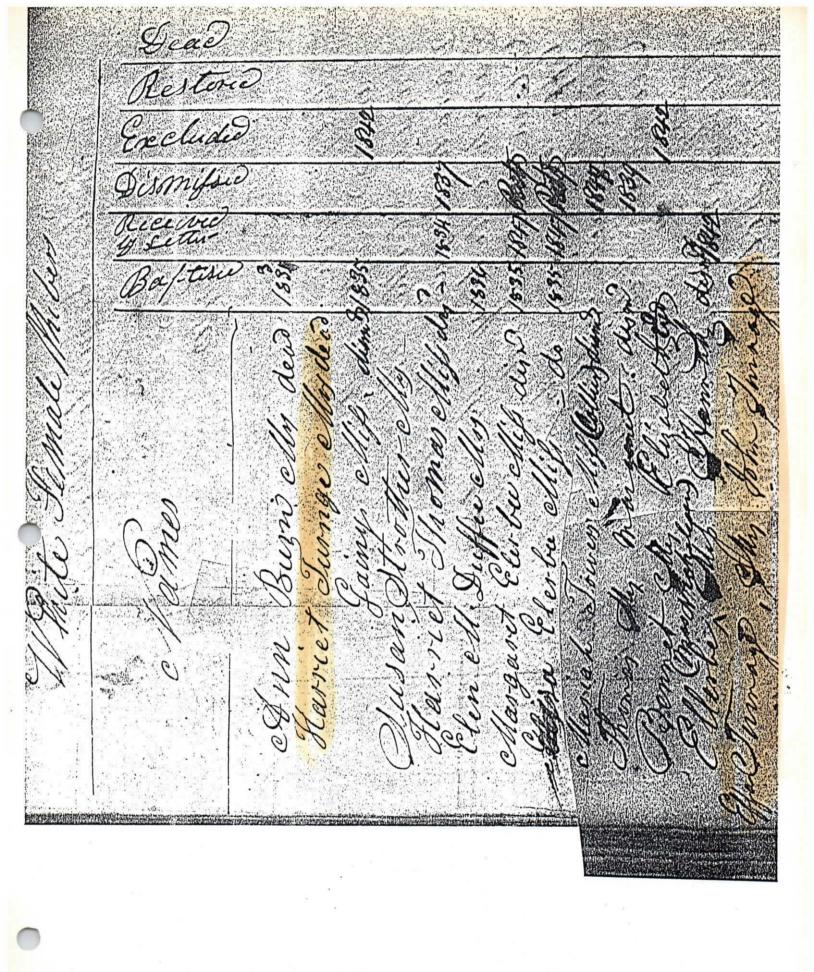
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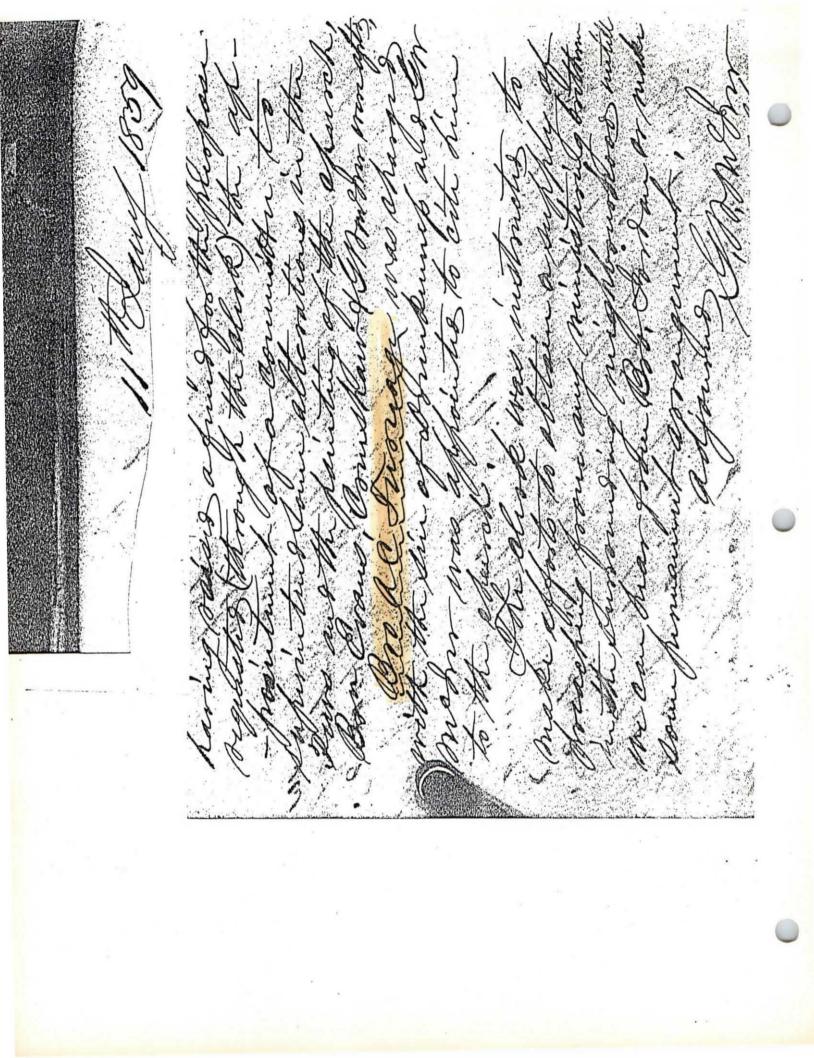
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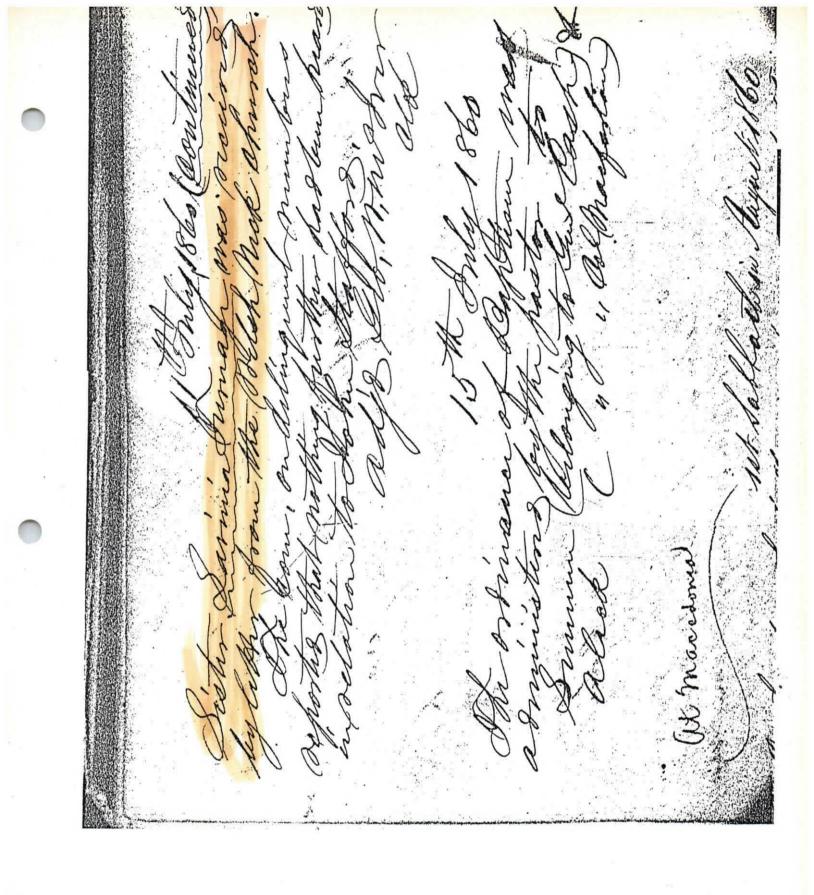








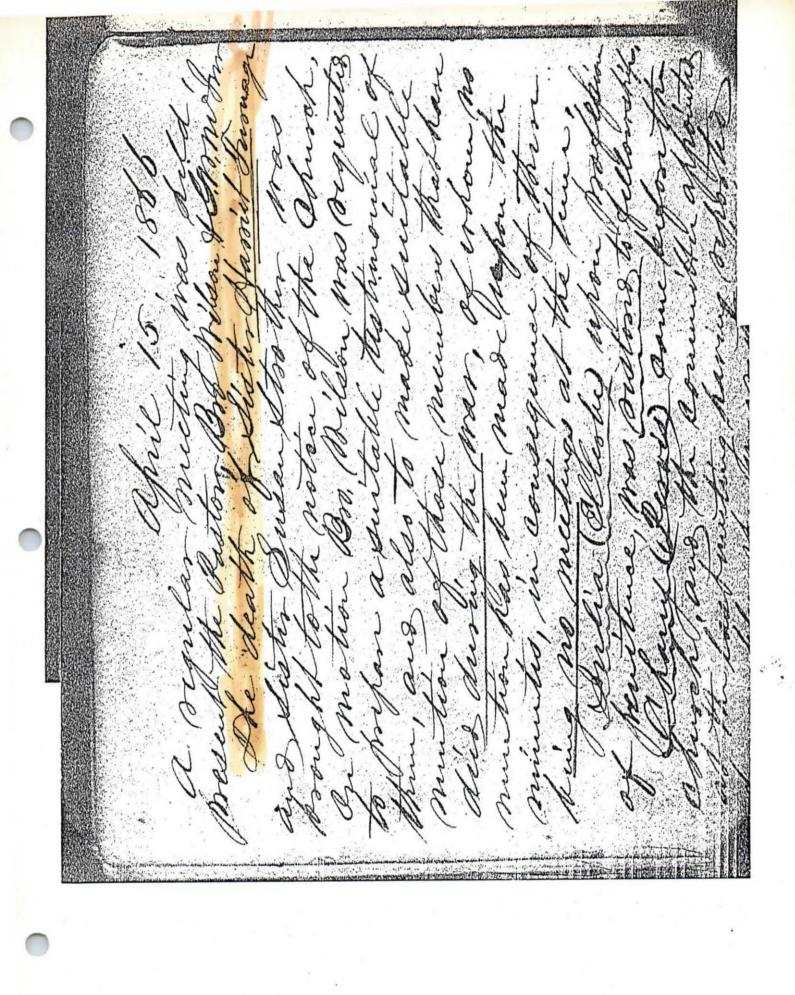


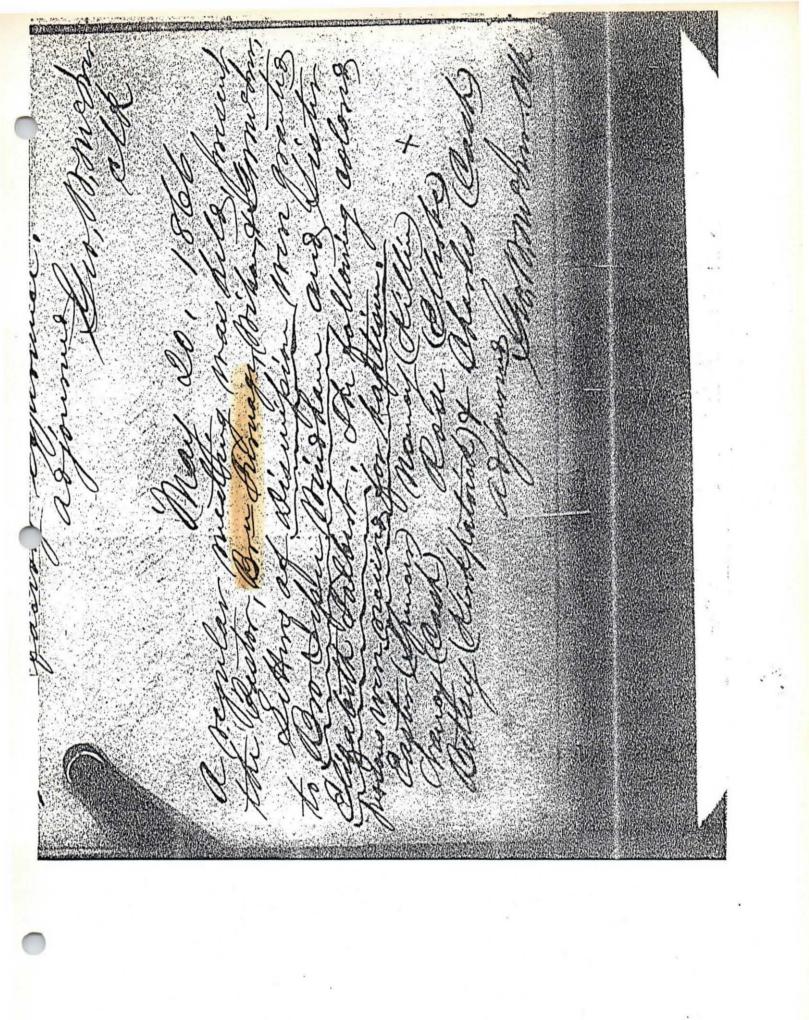


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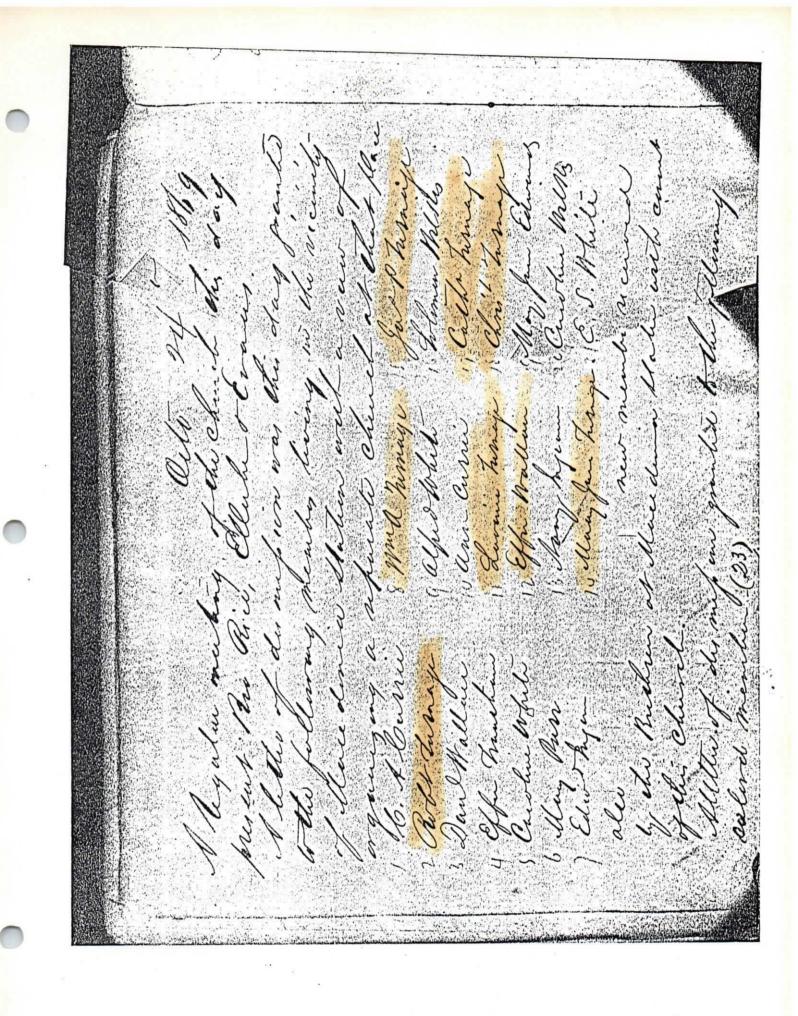
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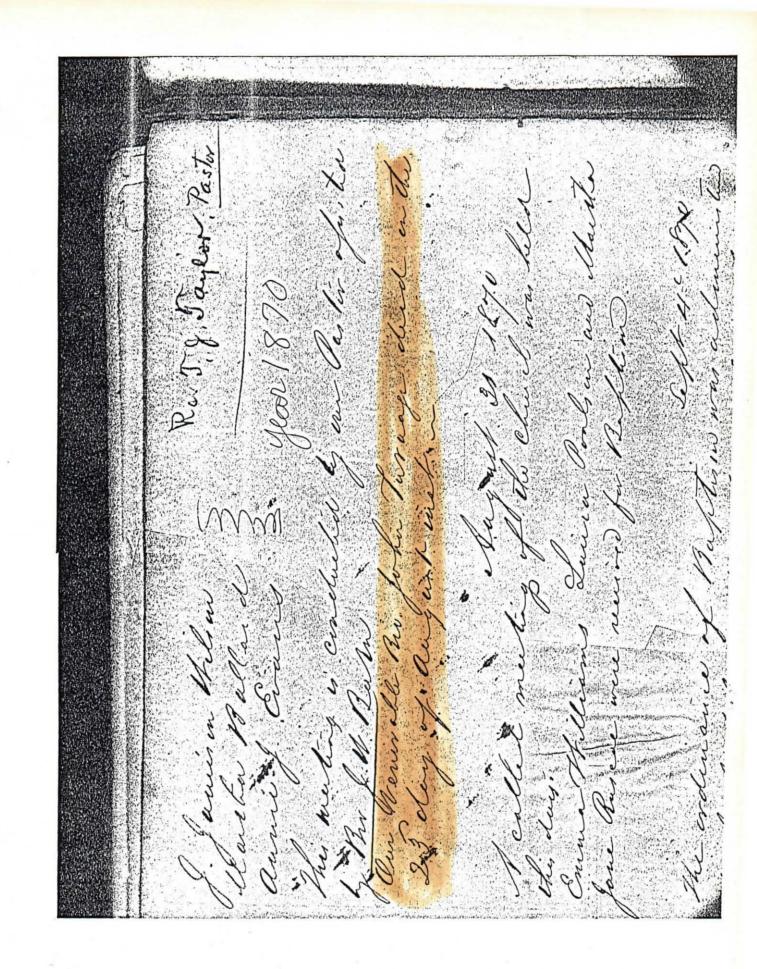
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WELSH NECK BAPTIST CHURCH

Society Hill, South Carolina Darlington County

Taken from Church Minute Records

July 14, 1817, Polley Joiner, Patience Allen, Priscilla Coker, Sarah Cotlett, Rowene Rouse and Lavinia Thompson were received into fellowship.

1818, Luke Turnage was received into this church by letter of dismission from the Cheraw Hill Church.

September 2, 1826, Brother Turnage (Luke) reported to the Assembly the highly disorderly conduct of one of it's female members, Lavenia McMillan, who had lately given birth to an illegitimate child. She was unanimously excluded and Brother Turnage was requested to inform her of of it.

1842-1845 MALE MEMBERS OF THE WELSH NECK CHURCH 1842-1845 Luke Turnage......died May 1845

August 10th, 1876, Anna Turnage (daughter of William Henry Turnage and Mary Ann (Millan), was received for Baptism.

October 31, 1886, Oscar Turnage (Oscar Dillard Turnage, son of William Henry Turnage and Mary Ann (McMillan), was one of five delegates appointed to the Welsh Neck Association. He was also Sunday School Supr. for a number of years.

October 19th, 1887, Julia and Ella Turnage (daughters of William Henry and Mary Ann) were received for Baptism into the Welsh Neck Church.

Oscar was chosen again in Nov 1888 to be one of the delegates to the Welsh Neck Assoc. to meet at Hartsville, SC Nov 15, and in Oct, 1889, Oct., 1893.

September 23, 1894..Brother O. D. Turnage, being about to leave our community, resigned his place as Superintendant of the Sunday School.

October 2, 1894, a letter of dismission was granted to **Oscar Turnage** to unite with the Hartsville Baptist Church.

October 14, 1894, Bessie White was appointed by the pastor to fill the vacancy on the Financial Committee caused by the removal of Bro. O. D. Turnage from our Community. Also appointed a temporary superintendant of the Sunday School.

January 13, 1895, Bro. O. D. Turnage was by his request granted a letter of dismission to the First Baptist Church of Jacksonville, Florida. Sept 4, 1898, Brother O. D. Turnage was received by letter from the First Baptist Church of Jacksonville, Fla.

October 2, 1898, Bro. O. D. Turnage was elected Superintendant of Sunday School. Bro Turnage however made a motion that the terms of officers should be one year, and the Super. of Sunday Schools should be elected annually. The motion was adopted.

October 8, 1899, O. D. Turnage appointed a committee to collect the \$30.00 asked of this church for Alumni Hall of Furman University to redeem the pledge of the Welsh Neck Assoc.

October 15, 1899, Brother O. D. Turnage, having removed from the community, sent in his resignation as Superintendant of the Sunday School.

January 10, 1901, Brother O. D. Turnage at his request, was granted letter of dismission to unite with the First Baptist Church of Jacksonville, Florida.

August 6th, 1853, A letter was received by the Welsh Neck Church, from Bro. Bateman, asking in the part of Mrs. Lavinia Turnage (formerly Thompson) restoration to fellowship and a letter of dismission to join the Cheraw Church. The decision was post-poned until the next meeting.

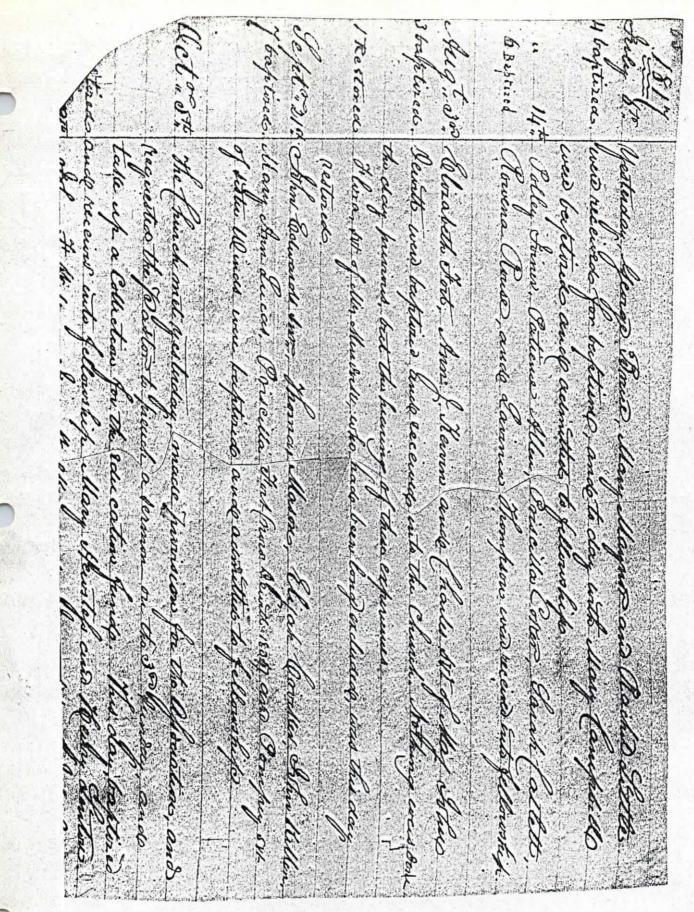
October 1st, 1853, Mrs. Lavinia Turnage was restored and a letter of dismission given her to join the Cheraw Church.

Reference, Publication No. 305, Micro-film, {3 rolls}, <u>DARLINGTON</u> <u>COUNTY, SOUTH CAROLINA - "Society Hill-Welsh Neck Baptist Church.</u> <u>1737-1952</u>" Roll No. 1, includes records from 1737-1841, Roll No. 2, 1842-1894 and Roll No. 3, 1895-1952. Historical Commission SBC, 901 Commerce Street, Nashville, Tennessee 37203.

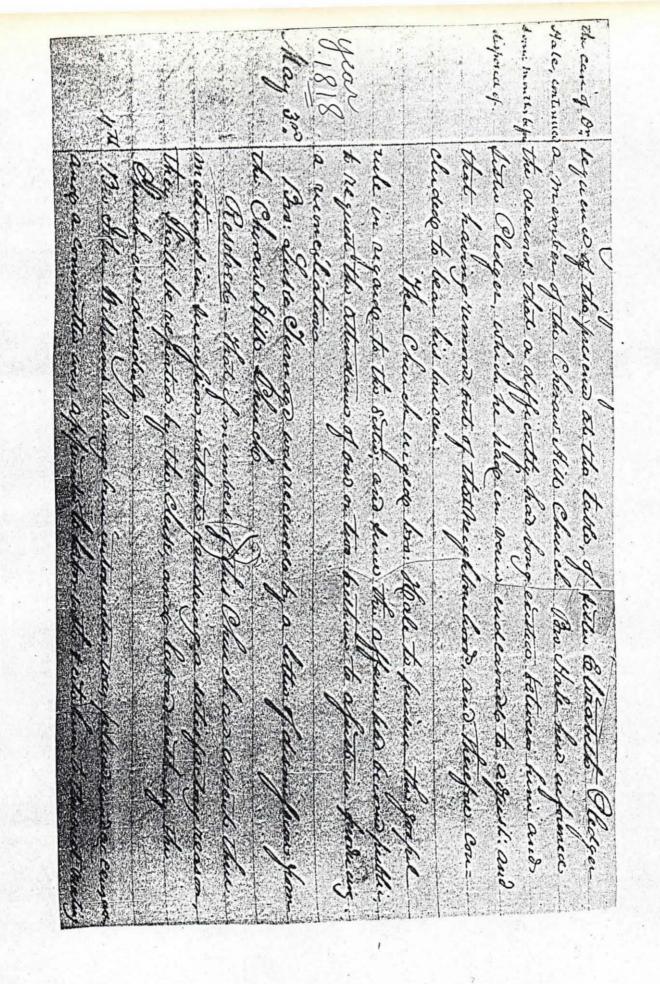
Transcribed by Cathy Turnage, 9815 East 29th Street, Tulsa, Oklahoma 74129, August 1988.

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June 12 tay Muly 2 the After german by an Paster, Church much . Real the tophys . No. Church meeting this day inchasted 1496 of the meeting of on a line mention pow not ready to action of the Church in placing hein wieles censure. repeted of his anduch , & will such acknowledge That They had visited Bro. E.Harle, & informed him of the Bus, Strole appreses regret that people spoke of his as he had been deanly. It was therefore reached that he he excluded from the memberships of the chinch . laid own to our meet meeting . A letter from Rev. Roleman asking as the part of illy damain Lever (find, thinken) rectination to fellewsky a Tacke May x Alfred 21 Repart of thefy all 11.11

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History of Zion Hill Baptist Church

Union Parish, Louisiana

Compiled by Nell Odom-Williams Submitted by Mary Davis-Odom

On September 4, 1841, Zion Hill Baptist Church organized northwest of Farmerville off Highway 15 on Parish Road 3603. The organization of the church and the first services were held in a split log school building one mile east of the present site. The first building was used for church worship until the close of the years- 1848.

The charter members of the church were as follows: David Hendrix, John Ferguson, Betsy Handly, Mary Wainright, Sampson J. Larkin, Sampson B. Thomas and Shadrick Jones.

In the organiztion of the church, at the time the names were selected, Samson J. Larkin, Samsom B. Thomas and Shadrick Jones acted as the presbytery. Following the business session, the doors of the church were opened for the reception of new members. Ellen Hodge united with the church on profession of faith, becoming the first member of the church to unit by baptism.

On October 5, 1841, the church met in a business session and elected David Hendrix as church clerk, and John Ferguson and David Hendrix as deacons.

The church had no regular preacher. Regular services were carried on by the deacons and church members. On July 10, 1844 Rev. Haywood Alford visited the church and preached it's first sermon on that date. He was called as pastor of the church and accepted, becoming the first pastor.

In the early days of the church, negros were admitted to membership. The first negro member was a man named Mason and was united with the church on November 24, 1844.

David Hendrix resigned from the position of church clerk after having served for a period of three years and five months. T. B. Pollard was elected to the office.

On March 21, 1845, the church adopted a resolution to carry out the ordinance of washing the Saint's feet and they set the months of April, June and September of each year to be the set time in which to observe this ordinance.

*(This ordinance is not in effect at present date)

In August 1845, a committee of seven, J. M. Hendrix, James E. Jones, John Matthews, William Austin, Powhantan Boatright, Mose Pearson, and W. Rayborne, were appointed by the church to locate a site on which to build a new church building. In September 1845, the committee reported that a site had been selected at Cooley's Springs.

In February, 1846, Samson B. Thomas was called to pastor the church, succeeding Rev. Haywood Alford.

In January, 1847, John Matthews was ordained and set apart to the office of Deacon of the church, making him the first deacon to be ordained by the church.

In September, 1848, J. E. Jones, John Matthews, and J. T. Matthews were appointed as a committee to build a church building on the site selected. This site was on land owned by R. Frank Rabun. Forty-six years later, in November 1893, the land was donated to the church. The building was erected in 1848. Its construction was of split logs with seats of split logs. A big chimney was on one end. Planking was used for the floor and stage.

In September 1849, a great revival was held with Rev. Jesse Tubbs doing the preaching. Forty-two were baptized in what is known as Boatright Creek, and seven were added by letter.

In November, 1849, John Odom and John McFarland were ordained and set apart to the office of Deacon. Rev. Tubbs and Will Wade acted as presbytery. L. W. Ramsey served as spokesman for the church. In November, 1849, Rev. George Everett was called to pastor the church, following Rev. Tubb.

In November 1850 David McFarland was succeeded as Church clerk by D. M. Harris.

In December 1850 Rev. Tubbs was again called to pastor the church to replace Rev. George Everett.

In January 1853 Rev. S. B. Thomas followed Rev. Tubbs as church pastor. L. W. Ramsey was elected Church Clerk, replacing D. M. Harris.

In June 1859 S. J. Beaird was elected to the office of Church Clerk. He followed L. W. Ramsey's six-year tenure in that office.

In January 1862 W. D. Regan was elected to replace S. J. Beaird as church clerk.

In October 1864, Rev. S. C. Lee was called to pastor the church, following Rev. Joab Pratt's eight year pastorship.

In April 1866, S. T. Beaird was elected church clerk.

In September, 1866, R. Agerton, John Odom, Jesse Odom, and S. T. Beaird were named as a committee to build a new church building. A large two story lumber building was built the same

year. The first floor was used for church worship and the second floor was used as a Masonic Lodge Hall. This building was built on the present church site.

In June 1870 Rev. S. T. Cobb was called to pastor following Rev. S. C. Lee, who had served for a term of six years. On the same day G. A. Kilgore was elected church clerk to follow S. T. Beaird's four year term in that office.

In November 1871 Rev. L. E. Abbott was called to pastor the church, replacing Rev. Cobb.

In August 1876 Rev. John Everett was called to pastor the church, following Rev. L. E. Abbott's five year term of service. Joseph Abbott was elected to office of church clerk. He followed G. A. Kilgore in that office after he had served six years.

In September 1878 R. M. Tatum was elected church clerk replacing Joseph Abbott.

In June, 1879 Joseph Abbott was re-elected to office of church clerk.

In January 1880 Rev. L. B. Abbott was called to pastor the church.

In April 1881 Rev. D. E. Burk was called to pastor the church.

In July, 1881 W. D. Regan was ordained and set apart to the office of Deacon. Rev. Freeman, S. C. Cobb and B. F. Tubbs acted as presbytery.

In November 1882 Rev. A. J. Calloway was called to serve as church pastor.

In February 1884 J. P. Abbott was elected to office of church clerk.

In January 1885 Rev. William Hunt was called to pastor the church.

In November 1888 Benjamin F. Odom was elected to office of church clerk.

In January 1888 Rev. L. B. Abbott was re-called to serve the church as pastor. In March, 1893 Jesse Odom was ordained and set apart to office of Deacon of the church. Rev. L. B. Abbott, J. U. H. Wharton and Rev. Sommons acted as presbyter. E. J. Lee and W. D. Regan were spokesman for the church.

In October 1893 P. H. McVicker was elected to office of church clerk.

In August, 1894 after having served as pastor for six years, Rev. L. B. Abbott resigned from his indefinite call and was replaced by Rev. W. T. Smith.

In January 1894 Benjamin F. Odom was re-elected to office of church clerk.

In August 1895 W. H. Regan was elected to office of church clerk.

In September 1896 Rev. N. F. Gathright was called to pastor the church.

In September 1896 P. H. McVicker was re-elected as church clerk.

In August 1897 W. H. Regan was re-elected as church clerk.

In August 1899 William A. Odom was elected church clerk.

In July 1900 Rev. D. H. Webb was called to pastor the church.

In September 1902 W. P. Tucker was elected as church clerk.

In October, 1902 Jasper Newton Tucker was ordained and set apart to the office of deacon, with Rev. D. H. Webb and Charlie Webb acting as presbytery. William A. Odom was spokesman for the church.

In May 1903, a new building committee was appointed by the church to see to and construct a new church building. It consisted of George Henry Tucker, Jasper Newton Tucker, Willis P. Tucker, and W. L. Reagan. The two-story building was torn down and replaced with a new one.

In September 1904 Rev. D. K. Sawyers was called to pastor the church.

In August 1905, Rev. W. T. Smith was called to pastor the church.

In October 1906 Rev. J. V. B. Waldrop was called to pastor the church.

In September 1907 W. M. Odom was elected as church clerk.

In April 1908 Rev. B. F. Milam was called to pastor the church.

In June, 1908 Will E. Odom, who united with Mineral Springs Church in 1901 and was ordained as a Deacon in that church in 1906, moved his membership to the Zion Hill Baptist Church and was accepted as a Deacon.

In July 1908 Rev. Milam resigned and Rev. John L. Hicks was called to pastor the church.

November 19ll - after serving as pastor for three years, Rev. John L. Hicks became disabled and was assisted by Rev. T. B. Hart.

In August 1912 Rev. W. C. Smith was called to replace Rev. Hicks and assistant, Rev. T. B. Hart.

In September 1928 Rev. G. C. Odom was pastor and O. E. Turnage was church clerk.

In October, 1928, a committee was elected to revise the church roll and check on delinquent members. They were J. N. Tucker, P. J. Tucker, G. S.Odom, W. M. Odom, and **O. E. Turnage**.

In March, 1929 former pastor, Rev. J. D. Crawford died. Letter of sympathy sent to the family by members J. F. Tucker, G. S. Odom, Mrs. Mary Tucker, and W. M. Odom. Mission offering was \$2.60.

In July 1929, Rev. Alvis Odom held a series of revival meetings which resulted in 34 additions.

In July 1929 Rev. G. C. Odom was called to pastor, **O. E. Turnage** was elected church clerk, Monroe Tucker was treasurer and G. S. Odom was assistant treasurer. Messengers sent to the association meeting: J. N. Tucker, Mitchel Odom, Monroe Tucker, W. H. Odom and R. B. Tucker.

In November and December 1929, church services was snowed out.

In August 1930 Rev. Tom L. Roberts was Pastor, W. P. Tucker was Church Clerk and H. E. Odom was Treasurer.

In August 1930 - Delegates to the association meeting were H. E. Odom, C. E. Phelps, M. B. Tucker, and Mitchel Odom. Alternates were J. L. Williams and W. C. Turnage.

In April 1933 a committee of five was chosen to look after the remaining portion of the church and all try to do better. They were Sister Effie Odom, Earline Tucker, Bro. J. N. Tucker, R. Tucker and H. L. Phelps.

In July 1933, W. M. Odom and G. S. Odom was appointed to a committee to look after obtaining lights for the church.

In August 1933, Rev. Tom L. Roberts was elected pastor, and W. P. Tucker as church clerk. (This is the one who let the mules eat the church minutes)

In October 1933 a committed was appointed to look after the interest of the church. They were Bro. Sherman Odom, Floyd Moore and Monroe Tucker.

November 1933 a committee was appointed to look after those walking Disorderly. They were Bro. R. Tucker, W. C. Turnage, W. M. Odom and G. H. Tucker.

May, 1934 a committee was appointed to see after someone who had been intoxicated and other charges. They were Bro. Sherman Odom, W. M. Odom and Mitchell Odom.

In July 1934, a committee of seven, Monroe Tucker, Sherman Odom, J. N. Tucker, Orville Odom, Tom L. Roberts and Mrs. Mitchel Odom, organized a "Sabbath school". Deacons selected were Monroe Tucker, Elwood Compton,

Floyd Moore and Earnest Odom. A building committee was appointed and they were W. P. Tucker, Chairman: Monroe Tucker, Tom L. Roberts, G. S. Odom and Mitchel Odom.

A motion to have "half time" preaching with our pastor, Rev. Tom L. Roberts, the pastor, to received \$25.00 a month.

In August 1934 officers were elected for the next year. They were Pastor or Moderator - Tom L. Roberts; Church Clerk - W. P. Tucker; Treasurer - Monroe Tucker; Assistant treasurer - Ellis Odom and Janitor - Charlie Odom.

September 1934 delegates to the association meeting were W. M. Odom, W. C. Turnage, Mitchel Odom, Tom L. Roberts, Mrs. Effie Odom, Mrs. Emma Tucker, Claudis Tucker, J. J. Odom, and J. N. Tucker.

October 1934 there was a motion to license Bro. Orville Odom to preach the gospel.

In April 1935 Rev. E. L. Douglas was elected as new pastor and listed as moderator at the business meetings.

In May, 1935 Maybelle Tucker, Martha Ann Compton, Orville Odom, and Ellis Odom were appointed to the mission board.

In September, 1935 Rev. E. L. Douglas was Pastor; Orville Odom - Clerk; Sherman Odom - Treasurer; and Ellis Odom - Assistant Treasurer.

January 12, 1936 - third Sabbath Eve dedicated to ordain Bro. Orville Odom to preach the gospel. Due to inclement weather, the ordaining of Bro. Orville Odom was postponed until the 4th Saturday in June. Bro. Mitchell Odom was elected to serve as clerk.

On February 22, 1936, Bro. Orville Odom asked for a letter of dismissal from the church. Moderator was E. L. Douglas and Church Clerk was Mitchell Odom.

In August, 1936 delegates to the association were G. S. Odom, Arthur Tucker, Mrs. Mitchell Odom, H. E. Odom, Mrs. G. S. Odom. Alternates were E. Phelps, Mitchel Odom, F. C. Moore, Mrs. F. C. Moore, and Monroe Tucker.

Officers of the Church: Pastor - Bro. E. L. Douglas; Church Clerk - Arthur Tucker; Treasurer - Claude Tucker; Assistant Treasurer – Jewel Tucker; and Janitor - Jim Bivans.

In November 1936, Rev. R. B. Middleton from Dubach was called to pastor the church. J. Arthur Tucker was Church Clerk.

December 19, 1936 Bro. Claude Tucker resigned as treasurer and Bro. Ellis Odom took his place.

September 1937: Delegates appointed to attend the association were Hub Phelps, W. M. Odom, Claude Tucker, J. L. Bevans, H. E. Odom, G. S. Odom, and W. C. Turnage. Church clerk was Arthur Tucker and treasurer was Jewell Tucker and Alton Odom.

"History of Half Moon Bluff Baptist Church 1812-1830"

Washington, St. Tammany and Tangipahoa Parishs, Louisiana

Page 18 2nd June 1821

Received **John Tunnage** by experiences and he was baptized by Bro. Nathan Morris.

First Baptist Church

Thomas, Louisiana Washington Parish

Bogue Chitto Baptist Association

I LURA TO P

Pike County, Mississippi and Washington Parish, Louisiana

Minutes of the 13th Annual Session of the Bogue Chitto Baptist Association, Sept. 30, 1862. Church records of Baptist churches in Pike County, Mississippi and Washington Parish, Louisiana.

Barbara Turnage

- joined July 7, 1873

died April 1, 1881

Mayhew Union Church

Lowndes County, Mississippi

This church building was constructed to house four different religious denominations in the little community of Mayhew, Lowndes County, Mississippi. The following is a copy of the deed which conveyed the land for the consolidated church building in 1878:

The State of Mississippi

Deed of Conveyance

County of Jowndes

This deed of conveyance made this the 15th day of May A.D. 1878, between Jno. T. Connell, Sr., of the above County and State as party of the first part and Elisha Askew, Deacon of the Baptist Church; Edward Herron, Sr., Elder of the Cumberland Presbyterian Church; A. V. Connell, Steward of the Methodist Episcopal Church South; and G. T. Turner, as representative of the Christian Church, all of the County of Lowndes, except G. T. Turner, who resides in the County of Oktibbeha, and State of Mississippi, parties of the second part, witnesseth: that the said party of the first part for and in consideration of the sum of Twenty-five (\$25.00) Dollars cash in hand paid on the delivery of this instrument, have granted, bargained and sold and, by these presents, do grant, bargain, sell, and convey to said parties of the second part and their successors in office, a certain tract or parcel of land lying and being in said County of Lowndes and State of Mississippi to wit: beginning at the Southeast Corner of the Mayhew Academy Lot and running East Thirty Seven and a half yards thence, North One Hundred and forty yards then, West Thirty Seven and a half yards then, South One hundred and forty yards to the place of beginning containing in all one acre more or less. To have and to hold the above described premises with the thereunto pertaining to the said parties of the second part and to their successors in office and that be Jno. T. Connell, Sr., his heirs, and assigns will warrant and defend the title to the same to the party of the second part and their successors in office against the Eighth title and interest of all others.

In testimony of which I have hereunto affixed my hand and seal this the 15th day of May A. D. 1878.

The State of Mississippi County of Lowndes Signed by J. T. Connell Personally approved this day before me

Memorial Park Cemetery

Shelby County, Tennessee

CEMETERY AND DEATH RECORDS NEW SALEM CUMBERLAND PRESBYTERIAN CHURCH

Location: Memphis, Tn.; n side of George R. James Road; 1/2 mi w of Collierville- Arlington Road, near Eads, Tn.

Turnage,	Robert B.	23 Nov 1968
[Cemete	ry & Death records, New Salem C	umberland Presbyterian Church]

Turnage,	William B.	Aged 39 yrs.	22 Nov 1939
[Thomp	son Bros. Funeral Home	e marker, Memphis, Tn	.]
Turnage,	Robert B.		23 Nov 4968
Footstor	ne: D. F. T.		1

Son of W. B. & Ruby Turnage

First Christian Church Board

FARMUSILE, NORTH Corolina Note: Next Board meeting Wednesday, April 2, 8 p.m. **Board and Officers**

2000	2001	2005
	Elders	
Billy Lovic	Doug Barrow, vice-chairma	n Frank Bradham
Beth Norville	Roland Letchworth	Jimmy Letchworth
Joan Smith, chairma	n	A. C. Turnage, treasurer
	Deacons	
2000	2001	2002
Eunice Davis	Nancy Johnson, secretary	Erma Chesson
Joyce Letchworth	Mildred Jones	Gaye Johnson
William Meeks	Miriam Lewis	John Moore
Margie Moore	Mary Steinbauer	Anne Frances Sbolci
Cass Santopolo	Garland Suggs	Vivian Turnage
Myrtle Sugg	Cathy Tomkiewicz	Cindy Barrow
Also serving on the I	Board by virtue of office	

· CWF President Mary Irma Moore

- CMF President <u>Harry Albritton</u>
- CYF President (none)

Pulpit Committee

Trustees

- · B. S. Smith
- A. C. Turnage
- · Frank Bradham, chairman
- LuAnn Blalock
- Amelia Ross
- Florence Moye
- Billy Lovic

Functional Committees 2000

Evangelism and Membership

· Billy Lovic, chairman

Alawoise Flanagan

John MooreMary Steinbauer

Gaye Johnson

Carolyn HawkeDoris BrileyAmelia Ross

Worship

- · Frank Bradham, co-chair
- Margie Moore, co-chair
- Myrtle Sugg
- Mildred Jones
- Judy Owens
- <u>Doug Barrow</u>

Outreach

• Roland Letchworth, chair

Education

- Cassandra Santopolo
- · Shirley Meeks
- Vivian Turnage
- Eunice Davis
- · Carol Steffa

Stewardship

- A. C. Turnage, chair
- Anne Francis Sbolci

Miriam LewisErma Chesson

· Beth Norville, chair

- Cathy Tomkiewicz
- · Joyce Letchworth
- · Harry Albritton

Property and Grounds

- · Jimmy Letchworth, chair
- William Meeks
- B. S. Smith
- Garland Suggs
- Florence Moye
- Kendrick Taylor

Staff

- Minister (vacant)
- · Minister of Education Carol Steffa
- Organist (vacant)
- · Choir Director Andrea Sears
- · Secretary Lori Moore

We are a part of

The Christian Church (Disciples of Christ)

Return to our <u>home page</u> or link to <u>Farmville Map with Church Location</u> <u>Schedule</u> <u>Christian Education</u> <u>Recent Prayer List</u> <u>Church Photos</u> <u>C. W. F.</u> <u>P. Y. F.</u> <u>C. M. F.</u>



Go To... <u>Diocesan House</u> <u>Committees</u> <u>Departments</u> Programs <u>Institutions</u> Who do 1 contact for...

Cursillo

Mr. John Hood 235 Beimett Street Mt. Pleasant, SC 29464 (843) 884-7667

Daugthers of the King

Mrs. Betty McMillan 48 Soquili Drive Brevard, NC 28712-9016 (828) 884-7742

Episcopal Church Women

Mrs. Betsy Luke 112 Knight Lane Summerville, SC 29483 (843) 873-2564 Iluke@dycon.com

Faith Alive

Col. Robert S. Bell 9002 Kings Road Myrtle Beach, SC 29572 (843) 449-0589

Hispanic Ministry

Mrs. Calhoun Perknis 2147 Coker Avenue Charleston, SC 29412 843/762-4889 gypsy07@sprvnet.com

Kairos Prison Ministry

Kairos in the Diocese The Rev. Richard Turnage 1930 Club Circle Pawleys Island, SC 29858

The Episcopal Diocese of South Carolina

Welcome + Diocesan House + Church Directories News + Calendar + Resources + Search

Programs of the Diocese

Anglican Fellowship of Prayer Mrs. Partricia McVay 205 Vickie Drive

Ladson, SC 29456 (843) 875-3601

Brotherhood of St. Andrew

Mr. Frank Freeman 108 King Charles Circle Summerville, SC 29485 (843) 873-8837 cimsoc@dycon.com

> Kairos is a ministry by men and women drawn from a broad range of Christian Churches. The purpose of Kairos is to bring Jesus Christ to inmates and to build strong Christian communities within the environment of correctional institutions. Kairos is active in ten prisons in South Carolina

> The Kairos experience begins with a three-day short course in Christianity. Thursday evening to Sunday afternoon. The program is based on other three-day weekends, such as Cursillo, Walk to Emmaus, Tres Dias, etc. The primary objective is to prepare participants for life in an ongoing Christian

community. The weekend is attend by forty-two residents, chosen by the Chaplain and the Warden. Every attempt is made to include both the positive and negative leaders of the prison population. A monthly reunion involving the residents and team members encourage residents to deepen their Christian walk and involve themselves in small prayer and share groups in the prison.

For more information about Kairos Prison Ministry please contact the Rev. Dick Turnage at <u>DickatPI@aol.com</u>

Presiding Bishop's Fund for World Relief

Mrs. Lacqueline Wilkinson 21 Misty Morning Drive Hilton Head, SC 29926 (845) 689-9705 cojac1@juno.com

Spiritual Directors' Training Program Mrs. Joanna Schuman (843) 884-7733 sdtpjoanna@home.com Mrs. Jane King (843) 884-9372 Mrs. Royceann Woody (228) 463-9580 sdtpedsc@aol.com P. O. Box 1977 Mt. Pleasant, SC 29465

A Sketch of Early Primitive Baptist History in Oregon

Early Oregon History

American Captain Robert Gray, master of the ship Columbia, of Boston, discovered the Columbia River from the Pacific, on May 11, 1792. Lewis and Clark entered Oregon territory from the east by 1805. The Pacific Fur Company founded a trading post in the territory in about 1811. A few white settlers may have arrived in the Willamette Valley as early as 1834, but the Oregon Trail was actually opened by "Doc" Newell, a mountain man, in 1841.

The following figures indicate the numbers of emigrants who reached the Wilamette Valley by the Oregon Trail prior to 1849, when the trail was altered radically by the California gold rush: 1841 - 32; 1842 - 197; 1843 - 875; 1844 - 1,750; 1845 - 3,000; 1846 - 1,500; 1847 - 4,500; 1848 - 1,000. Total - 12,854.

Oregon became the 33rd State in the Union in February 1859.

Early Movements of the Primitive Baptists in Oregon

William H. Vaughan, an early member of the Molalla Church, came to Oregon in 1843 with the "first train that came all the way through." Christopher Columbus Cooley and James Officer, and their families, early members of the Molalla Church, were in the "The Lost Train" of 1845; in fact, James Officer was the captain of the train. Miraculously, they were found and managed to reach The Dalles by October 1845, after becoming lost in the Oregon desert late in the year. Several other Primitive Baptist families settled in the Willamette Valley in 1846. One was Elder William Simpson, a native of North Carolina who had lived in Tennessee and Missouri before coming to the Pacific Coast. He settled first at North Yamhill in Yamhill County, but then moved to a donation land claim in the Waldo Hills, east of Salem. Another family, led by Elder Joseph Turnidge, a native of Missouri, settled near the North Yamhill River, but in 1848 acquired land between the forks of the Santiam River near Scio. A third family, that of Nicholas Shrum, formerly of Tennessee and Missouri, also acquired a donation land claim in the Waldo Hills.

Elder Isom Cranfill, a native of North Carolina who had also lived in Tennessee and Illinois, arrived at Oregon City in September 1847. The same year Elder Abraham Miller, Jr., a native of Tennessee who had also resided in Illinois, settled near Millersburg in Linn County. In 1848 Elder John Stipp and Brother John T. Crooks, both natives of Virginia and former residents of Illinois, arrived in Oregon. Many other Primitive Baptist families also made the long, dangerous journey over the Oregon trail.

The First Primitive Baptist Churches Established in Oregon

The first Primitive Baptist Church in Oregon territory was called Hillsborough (the name was changed to Siloam in 1855). It was organized on February 27, 1847, by Elders William Simpson and **Joseph Turnidge**, with ten charter members.

The second church, Molalla, was constituted near Clackamas City, on October 10, 1848, by Elders Cranfill and Turnidge, with six charter members.

The third church, Little Bethel, was organized on November 12, 1848, with six charter members.

The Santiam Church was organized sometime previous to the formation of the Siloam Association, but the exact date is presently unknown. Elder **Joseph Turnidge** was probably a charter member of this church, and possibly its only pastor.

Primitive Baptist Contributions to Early Political Life in Oregon

Brother John T. Crooks (1807-1896), the first clerk of the Siloam Association, and a charter member of the Little Bethel Church in November 1848, and also Nicholas Shrum, an early member of the Siloam Church, were both participants in Oregon's constitutional convention in 1857. Crooks later served in the territorial and state legislatures. Benjamin Simpson, son of Elder William Simpson, also served in the territorial legislature. E. T. T. Fisher (son of Ezra Fisher, a Baptist missionary who came to Oregon in 1845, when his son was only ten years old) married a daughter of Elder Ezra Stout and joined the Primitive Baptists; he served in the state legislature in the early 1860's.

The Primitive Baptist Library, 2001

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